PART 1 - [completed by Applicant]

Last:

## **Fire Prevention** and Control

**Academy of** Fire Science

Suffix:

M.I.:

## **Investigation Branch Agency Endorsement Form**

Candidates applying for the Fire Investigator (01-01-0043) course shall complete this form and upload to their DHSES Learning Management System online registration enrollment request. Incomplete forms will be returned and may delay course enrollment.

First:

| NAIVIE:   |                      |                  |                 |            |         |                  |  |      |
|---|----------------------|------------------|-----------------|------------|---------|------------------|--|------|
| 400000  | Number / Street:     |                  |                 | C/T/V:     |         | State:           |  | Zip: |
| ADDRESS:  |                      |                  |                 |            |         |                  |  |      |
|   | NYID#:               |                  | DOB: mm/dd/yyyy |            | Phone:  |                  |  |      |
| MISC.:  | NY                   |                  |                 |            |         |                  |  |      |
|   | Applicant Signature: |                  |                 |            | Date:   |                  |  |      |
|   |                      |                  |                 |            |         |                  |  |      |
|   |                      |                  |                 |            |         |                  |  |      |
| PART 2 – [completed by Agency Supervisor(s)]  |                      |                  |                 |            |         |                  |  |      |
| Career Fire and Law Enforcement agencies designated in the county's arson control plan as having the responsibility for conducting fire investigations need only include SUPERVISOR endorsement. If candidate will be a member of a specialized team designated in the arson control plan, both the candidate's SUPERVISOR and the SPECIALIZED TEAM SUPERVISOR must endorse the form. |                      |                  |                 |            |         |                  |  |      |
| AGENCY:   |                      | Name:            |                 |            | County: |                  |  |      |
|   |                      |                  |                 |            |         |                  |  |      |
| AGENCY  |                      | Number / Street: |                 | C/T/V:     |         | State: Zip:      |  | Zip: |
| ADDRESS:  |                      |                  |                 |            |         |                  |  |      |
| By my signature below, I verify the candidate listed above is an employee of the agency who has, or will have, the responsibility to conduct fire investigations either for this agency or a specialized team designated in the referenced county's arson control plan.   |                      |                  |                 |            |         |                  |  |      |
|   |                      | Name:            |                 | Signature: |         | Date: mm/dd/yyyy |  |      |
| SUPERVISOR<br>ENDORSEMENT:  |                      |                  |                 |            |         |                  |  |      |
|   |                      | Telephone:       | Ema             | ail:       | ·       |                  |  |      |
|   |                      |                  |                 |            |         |                  |  |      |
| By my signature below, I verify the candidate listed above is a member, or prospective member, of a specialized team which has the responsibility for conducting fire investigations as specified in the referenced county's arson control plan.  |                      |                  |                 |            |         |                  |  |      |
|   |                      | Name:            |                 | Signature: |         | Date: mm/dd/yyyy |  |      |
| SPECIALIZE  |                      |                  |                 |            |         |                  |  |      |
| TEAM LEAD ENDORSEM  |                      | Telephone:       | Ema             | mail:      |         |                  |  |      |
| <u> </u>  |                      |                  |                 |            |         |                  |  |      |
| NV-1405 (5-2022)  |                      |                  |                 |            |         |                  |  |      |